

# ***SSE 3312 Spring 2011 (Tuesday)***

## ***Social Studies in the Elementary School***

Name \_\_\_\_\_ Email \_\_\_\_\_

Readings/HW Sheets  
LiveText/Attendance  
Participation \_\_\_\_\_ **25** pts.

HW

Jan. 11	_____	
Jan. 18	_____	
Jan. 25	_____	
Feb. 1	_____	_____
Feb. 8	_____	_____
Feb. 15	_____	
Feb. 22	_____	_____
March 1	_____	
March 8	<u>  X  </u>	Spring Break
March 15	_____	
March 22	PCW <u>  </u>	
March 29	_____	_____
April 5	_____	_____
April 12	_____	_____
April 19	_____	_____
April 26	_____	

### **Grading Scale**

94%-100% = A	90%-93% = A-
87%-89% = B+	84%-86% = B
80%-83% = B-	77%-79% = C+
74%-76% = C	70%-73% = C-
BELOW 70% = F	

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### ***Assignments:*** (ALL assignments must be completed in order to pass the course!)

Journal Article Review (10) \_\_\_\_\_  
History Through a Child's Eyes Interview (10) \_\_\_\_\_  
Artifact "Bag"/Internet Search/Literature List (10) \_\_\_\_\_  
Integrated Thematic Unit Plans (25) \_\_\_\_\_ Unit Plan Pres. (10) \_\_\_\_\_

### ***Required/Choice Assignments*** (10 MAX):

History Center Field Trip (10) \_\_\_\_\_ ISSS (10) \_\_\_\_\_  
IRA (10) \_\_\_\_\_ HH Workshop (5 pts. each) \_\_\_\_\_ HH Showcase \_\_\_\_\_

### **Schedule:**

Jan. 11	Course/WIKI Orientation
Jan. 18	Ch. 1 The Elementary SS Curriculum
Jan. 25	Ch. 2 Planning for SS Instruction; HCTE
Feb. 1	Ch. 2 Planning for SS Instruction <i>cont.</i>
Feb. 8	Ch. 3 Instructional Strategies; <i>Journal Article Rev. DUE</i>
Feb. 15	Unit Plan Session/Wiki Site Creation
Feb. 22	Ch. 4 Assessment
March 1	Ch. 5 Interpreting History; <i>Artifact "Bag"/Internet Search/Lit. List DUE</i>
March 8	No Class! UCF Spring Break! Have fun and be safe!
March 15	Ch. 6 Geography
March 22	Population Connection Workshop; Unit Team Planning
March 29	Ch. 7 Economics; ISSS <b><i>DUE</i></b>
April 5	Ch. 8 Civic Education; HTCE <i>Interview DUE</i>
April 12	Ch. 9 Diverse Students All <i>Unit Plans DUE</i> ; Unit Plan <i>Final</i> Presentations
April 19	Ch. 10 SS and Literacy Unit Plan <i>Final</i> Presentations; HH <b><i>DUE</i></b> ; IRA <b><i>DUE</i></b>
April 26	Unit Plan <i>Final</i> Presentations